

Jesus of Nazareth and Spirituality

It is necessary to substantiate the meaning “of Nazareth,” since the pure name Jesus comes from Latin’s *Jesus*, which was translated from the Greek *Iēsous*, which in turn was transliterated from Aramaic, a language prior to Hebrew.

Thus, the emphasis “of Nazareth” highlights a Jewish boy from Galilee, reported in the gospels of Mathew and John who witnessed what they heard directly from the mouth of YESHUA, for some, or YAUSHA, for others. Since primitive Hebrew still did not accentuate letters, there was a loss in the original pronounciaton of what He heard his mother call him.

Furthermore, the title “of Nazareth” emphasizes the Master who performed many healings and wonders, just like his apostles did in the early church. People started to believe in a supernatural power due to these miracles. This power came from Him and is eternal. This justifies how someone can sleep among famished, snoring lions and the next morning enter an arena singing.

The apostles performed many supernatural miracles for the benefit of the first Christian generations. These early Christians were blindly convinced to serve Him even to the point of death. These miracles gave strength to the birth of Christianity in Palestine and truth to present-day Christianity. Only a deep-rooted conviction like that would be able to overcome the fear of persecution to give rise to the Messianic religion.

At this point, Jesus of Nazareth is recognized as the actual Messiah because above all, he gave power to the apostles to work miracles in His absence, which testifies to the origin of His power in God Almighty. However, churches used the gospels of Mathew and John to expand their borders, forgetting about miracles as a true sign of intimacy with YHWH and this new way of life given by Jesus. The reason for this is that it was crucial to maintain the unity of the European continent and Christianity in the face of the Muslim invasion in the 8th century. Finally, the names; “of Nazareth”, “Nazarean”, “Christ”, among many others after the name of Jesus, identifies YESHUA, or YAUSHA, of the tribe of Judah that exalts the God of Israel, the Father, as He has taught us to pray.

Having clarified the emphasis on the name of Jesus of Nazareth, let us turn our attention to a spirituality that is in tune with science and truth, without religious beliefs. Where we perceive life as a road that ends at a wall and beyond this wall, no one knows where the road goes. However, religions have considered diverse and uncontemplatable hypotheses of where this road goes to explain a unique future reality.

The future is death, full of mysteries due to the dichotomy presented between religions; however, there is a common idea in all doctrines from which the truth unanimously emerges. Within this zone of intersection, for those who believe in the afterlife, the transition can be understood as fifth graders confiding in sixth graders to find out what to expect after summer vacation. Obviously, these future sixth graders will find this information very helpful, whereas those fifth graders who did not confide in the sixth graders will feel uncomfortable and apprehensive about the sixth grade.

The transition can also be likened to the modern world of information technology. In the last century, the instant transmission of a book from one country to another was inconceivable. Moreover, the word “evolution” is repeatedly used to describe how we got here. Continuity is also evolution, in which an individual is like an embodied file, like a pen drive. Each person’s spirit is the *software* that cohabits with the *hardware* of the body and this hardware wears out and dies, just like all life in nature.

As the body wears down, the interesting *software* is saved or copied, in a form incomprehensible to man at the beginning of the 21st century. In such a selection, the idea of death is unpleasant for those who know that they will not be well received in the next life, whereas those who are reconnected to the living God capture the Creator's interest in reusing them in another, immortal existence since they have some use for the Great Programmer.

Apprehension of the unknown is natural, like in the case of a father who invites his son to jump into the deep end of a pool for the first time. This can be compared to God the Father calling his children to know the transitional process of death. This knowledge of the transitional process can be glorious for some or disastrous for others because all religions preach a process of cause and effect in the interrelationship between the lives of the present and the afterlife. Indicating that souls will be molded and later grouped according to lived experiences.

This teaching neither fanciful nor offensive approaches the future reality in which a spirit we call God watched the Big Bang happen and governs several planets. The opposite seems to be a geocentric tradition out of step with reality and any doctrine contrary to reality will be void because its beliefs do not honor the truth. We are still trying to fathom our solar system and we don't even understand the basic secrets of our galaxy; therefore, how can we understand the Most High who rules the universe and everything beyond? And it is from this lack of understanding that everything is discredited in the spiritual world to come. As technology advances, we will later know the entire transitional process and then there will no longer be faith, but obedience.

Since the science of men has brought us more and more frequent wonders and the next surprise is a brief reality, the understanding of the moments following death is awaited. It can be compared to the birth of Alberto Santos Dumont. If on that day his father had prophesied that in less than a hundred years man would land on the moon, this prophesy would have seemed absurd for a time of metropolises lit by candle lamps and travel by horse and buggy. However, it took place in 1969, 96 years after the birth of the brave Brazilian aviator. The oldest trace of trying to reach the stratosphere is in the Tower of Babel, which happened three hundred generations ago, where men imagined seeing the dwelling of the gods.

In longer retrospect, my great-great-grandfather of a hundred thousand generations ago was naked and hairy, who lived in the savannas of Africa in search of food and shelter when he discovered the first tools of his use; the stone and the stick. Later, other materials such as bone and rope were incorporated into daily use. Putting into motion continuous progress until a distant cousin reached the moon.

This is the greatness of our evolution. We were naked and we went to the moon; therefore, the surprises to come are inconceivable for the humans of today, just as electricity was in the 19th century. And today the fourth generation after the landing on the moon lives an unsettled time by the speed of change, which leads one to think about the succession of events on a surreal scale. If peace prevails, it will be something much greater than the transformation of the world before and after electricity, which made possible the development of equally unimaginable machines. How could we have fathomed the invention of the radio or satellites? So, from now on, technology will catapult our science.

The basis for this surprising transformation comes from the Special Theory of Relativity, developed by Albert Einstein in 1905, as well as from the String Theory, postulated half a century later. These two theories allow us to imagine, respectively, the conversion of matter into energy and the existence of parallel dimensions, which could be related to the heavenly dimensions proclaimed in all religions. The 20th-century discovery of atomic reactions has already proven the conversion of matter into energy and the existence of other dimensions, which is a prerequisite for the equations of the String Theory in finding a mathematical solution. This leads us to consider that the table is set for science to present us with new transformative technology.

The benefits of relativistic technology are still embryonic. However, many people remember the time when Neil Armstrong walked on the moon, black dial telephones were in homes, and battery-operated calculators were a hit with children and adults alike. These telephones became cell phones full of applications, and calculators were inserted into them, something that not even the Apollo XI astronauts would be able to understand, not to mention today's virtual world. Therefore, we continue to advance, until we form an integrated science that will answer humanity's questions. As a person gets older, they realize they have nothing because life passes in a blink of an eye, and have to face death with its lasting, definitive, or nullifying consequences.

For now, we are the chick inside an egg imagining what the outside world is like, when the outside world can insert a selected semen into the egg. We are quite sure that mysteries exist. However, we are not certain if these mysteries will lead us to a new afterlife, because we cannot rule out the possibility of us just being spectators in a great magical ballroom. This is the hypothesis that gives us free will and forgiveness simultaneously. The current reality is that we will all die and we believe that we will move on to another type of life absent from the body that will decompose. This process is unique to all because the origin of life is common to all. We are all given life in a mother's womb and fed by an umbilical cord. We grow and are born to have an autonomous condition, which continues to develop and later dies. The spirit or soul leaves the body like a butterfly coming out of a cocoon, starting to live oblivious to matter, in spirit. This claim thrives on the most advanced physics and the idea that the unusual will surprise us. Such a statement is as certain as death and from it arises.

The presumption that life continues in stages is in tune with post-relativistic science, which enables all religions to believe in a place of spiritual existence. All religions believe in an interrelationship between the lives of the present and the afterlife. There is a cause and effect phenomenon that rewards and corrects what it causes. Finally, all religions believe in the assumption of a higher command, a hierarchical order, governing the lower worlds.

These three unanimous beliefs seem to be the limit of truth because, shortly after, dogmas will be created that will cause divergences between religions and even within their own doctrines. Thus, in order not to incur untruths, we will only tread on what is known by science, which has started to provide great contributions to broadening the understanding of the unfolding of death. Science has exposed the understanding of relativity that shook skeptical thinking, supporting the world of spirits, together with the experiences of projectionism and Past-Life Regression.

Projectionism, or astral travel, results from the exit of the body's consciousness that is equipped with memory and perception. This has been proven by observation tests of objects that are in an unknown place and each object was correctly identified after returning to the body. This experience points to the living existence of a spirit outside the body from its matter. Therefore, supporting the belief of a spirit that leaves the flesh in its decomposition to exist in imperceptible dimensions, which exist as deduced by the String Theory.

Past-Life Regression arises from a state of hypnosis, which reaches the deepest subconscious and reveals inexplicable information about the person's present life. Thus, bringing knowledge outside of their own conscience experience, allowing them to consider this information from other lives.

As a tripod; Science opens our eyes to the unusual, Projectionism supports the living consciousness foreign to the body, and Past-Life Regression experiences prove other lives exist, it is necessary to note that the world is much more than we know it to be, and to draw conclusions from traditional data can be erroneous, if not foolhardy. For what comes after death is endless and therefore of a value incomparable to anything that can be measured here on Earth.

Those who judge only by logic may make the mistake of reasoning within the limits of the known. They tend to forget about the experiences of projectionism, the experiences of Past-Life Regression, and that the Theory of Relativity closed the distance between science and religion, which marked the Enlightenment period. However, today these indicate that there is much more than our imagination can imagine.

Looking back, we see the brevity of our days, especially when we contemplate life in the spirit. Moreover, no one will ever regret believing in spirituality because if there is no life after death, then there will be no regret. Thus, in understanding the disproportionality between the time of life and eternity, we believe in the spiritual world. This realization helps us to pay careful attention to learning more about this future stage.

In this respect, when death is knocking on our door, we see the necessity to put our spiritual life in order and prepare for the afterlife. Seeing that the material treasure built here on earth will not be taken with us; thus, we decide to accumulate our wealth in another place. This place is defined as heaven, paradise, nirvana, pantheon, Olympus, Valhalla, etc. by various religious doctrines, according to the history of their civilizations.

All religious doctrines are directed towards harmony and human fraternity. They teach that cordiality, solidarity, meditation, and even fasting, will lead to a good reception in the spirit world. After all, every religion is good insofar as they are unifying. But the spiritual world must not be divided like the religions on Earth. It will not be divided by sectors, because there will be someone who is the greatest of all and governs all.

The question then is whether this Almighty being is represented by any of the existing or extinct religions. Many of them prophesied about a protagonist born of a virgin on December 25th, with powers of healing and multiplying food, as well as resurrecting from the dead on the third day. Thus, increasing the difficulty of identifying a true religion that worships an Eternal God, or the Great Programmer, as previously mentioned.

In this analysis of religions, it is crucial to know the difference between the magician who turns a wand into a flower from the one who enables his chosen ones to convert sticks into roses, as in the case of someone suddenly healing the sick with a power given to them that they did not have before.

Only the Lord can do this. He can give and take away powers whereas the magician is only capable of transforming things. A magician neither radiates power, nor does he transmit it to those who approach him, but the Lord does. Only he who grants powers is bound to the Eternal power. Everyone has the power to destroy, but the power to heal is only given to the one who is gifted, and the power to resurrect is only given to the one who is even more gifted. The greatest power is with the One who has the power to grant it to anyone He wishes.

This ability to transmit His power to any person without Him having to be physically present is a unique state that links YESHUA, or YAUSHA, to the Almighty which has always existed in the Act of the Apostles, but has not been seen. The miracles of the apostles have been proclaimed for over 2,000 years and people still do not understand that His power can be transmitted to others. The people who were born or grew up in a Christian environment are the lucky ones because if they had been born in another religious environment, they would have had to follow their sacred scriptures and traditions; therefore, denying Jesus of Nazareth to worship other gods.

The prophet Isaiah calls Jesus of Nazareth; Mighty God, the Magnificent Counsellor, the Eternal Father, and the Prince of Peace. He came to teach about this transition of life to eternal life because it is a tight sieve that dies as a seed and bears fruit in the Holy Spirit in order for them to learn how to pass through the sieve. His teachings guide the confused, which are like a Pill of Hope because he who drinks His words, gets soaked. He is still the Messenger of Eternity because he brings useful recommendations for our next existence. And he is 100% Peaceful because he didn't even fight back against his executioners, although he had the power to destroy them, the soldiers and the Pharisees. He preferred to surrender to martyrdom to see his vine grow.

By turning over the merchant tables in the temple, Jesus of Nazareth provoked the right people to be crucified and leave the scene after his resurrection. He did all this so that the apostles could perform miracles in His absence and in His name. It is exactly because of their submission to His name in spiritual existence that He will be hated and discredited by disregarding His extreme sacrifice. Everything happened according to what was written in scriptures. All the Old Testament prophecies were fulfilled in Him to show the power of a knowledge to come, linked to the Almighty.

Jesus of Nazareth controlled the sea and the air. He interfered in the metabolism of a fig tree, as well as in the physiology of people by performing healings and transmateralizations. He is the perfect gene implanted in the clean womb of a chosen virgin, endowed with the ability to interact with all laws of nature. He could have used fatal powers against his accusers without touching any of them, but he fulfilled the will of the Father, who gave up his only Son to be killed by men and this is the comparison that awaits us.

But everything will be forgiven for those who have forgiven others. Besides that, we are a generation without miracles and therefore we will suffer less hardship; however, it is high time to experience Jesus of Nazareth, not only because of our age, but also because of the climate and the instability of the earth's crust^{5/70}.

Jesus of Nazareth leads us to the Father. For only He who has nothing to gain is true. He has given everything he has. He has given up his life to announce this transition for the benefit of others. With His martyrdom, he has purchased all spiritual property, for which he has perpetual authority.

Inside the temple, Jesus of Nazareth demanded rigor. He kicked out the moneychangers to teach respect for the Eternal, for they are like dirty dogs entering the house of the Lord. However, outside the temple, the Prince of Peace was 100% Peaceful and thus took possession of all spirituality. By surrendering to martyrdom, he proved His meekness and as meek, as he is, it is Him that I seek to get close to.

Jesus of Nazareth radiated pure virtue, but was rejected by geocentric men who were balancing the scales of nations. Today the vast majority do not recognize or know the sacrifice of the One who was more than a Master. They lost the sense of His miracles because other religious protagonists performed miracles too. However, His truth is in the birth of Christianity under adverse conditions and His majesty is sustained by the miracles reported in the Acts of the Apostles. In His physical absence, He has demonstrated true overflowing power, which is capable of being given to others.

Translated by Dominic Gelles